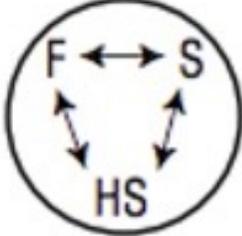
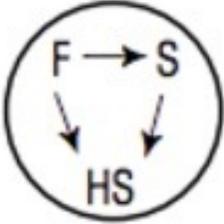
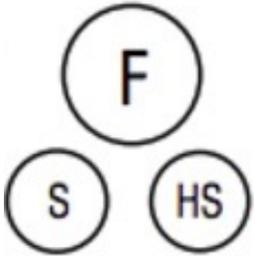
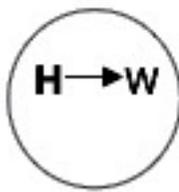
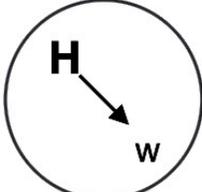
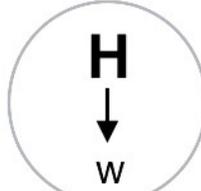


	the left		the Biblical middle	Grudem & CBMW		the right
	EQUALITY PROFESSED ~ DIFFERENCES & AUTHORITY DENIED	EGALITARIANISM	EQUALITY and DIFFERENCES and UNITY IN CHRIST	AUTHORITY OVERSHADOWS EQUALITY	AUTHORITY SHRINKS EQUALITY	NO EQUALITY WHATSOEVER ~ MIGHT IS RIGHT
God	<p>God = Creation</p> <p>Paganism: God is in nature</p> <p>God as mother</p> <p>Sophia worship</p> <p>New Age worship</p> <p>“God is within — we are all divine”</p> <p>“All is one”</p>	<p>Eternal Mutual Submission in the Trinity</p> 	<p>Nicene orthodoxy —to try to convey it in a diagram would be to misrepresent it.</p> <p>The taxis (order) in the Trinity is about relations of origin, not intrinsic relations of authority and submission.</p>	<p>Eternal Relations of Authority and Submission in the Trinity (ERAS)</p>  <p>...a domestication of transcendence</p>	<p>Arianism—Jesus is the Son of God who was created by God the Father at a point in time, is distinct from and subordinate to the Father.</p> 	<p>God as one person, not a trinity. Harsh warrior God who has conditional mercy only for those who comply with his legalistic strictures. Allah would be an example.</p> 
Man and Woman	<p>Choose your own adventure ... or misadventure</p> <p>Plastic sexuality</p> <p>Gender bending</p> <p>Gender transition</p> <p>Feminisation of men</p> <p>Masculinisation of women</p>	<p>Mutual submission</p> <p>Apart from the biological and common-sense differences between man and woman which are acknowledged, celebrated and enjoyed, there are no precepts for roles or functions for either gender.</p>	<p>Husband self-sacrificially willing to lay down his life for his wife — he strives to love, protect and cherish her.</p> <p>Wife submissive to her husband as to the Lord. When husband falls short of Ephesians 5’s charge, she calls him to repent and sets boundaries.</p>	<p>Husband has authority over wife.</p>  <p>“woman’s desire is to usurp her husband’s authority.” ~ Gen 3:16</p> <p>Male privilege assumed.</p> <p>Men coercively control women.</p>	<p>Husband’s authority over wife more overt and more harsh.</p>  <p>Husband treats wife as merely a servant and a sex object. Husband belittles and crushes wife’s identity and dignity.</p>	<p>Husband systematically disassembles his wife’s very personhood.</p>  <p>Enslavement of women.</p>

Marriage	Same-sex marriage approved. Serial monogamy without marriage. Polyamory is OK.	Heterosexual monogamy, but may not firmly say that homosexual practice is wrong.	Heterosexual monogamy	Heterosexual monogamy ... with maybe “a bit on the side” even if it’s “just” porn	Heterosexual monogamy, with a fair bit on the side	Heterosexual monogamy, maybe polygamy...and whatever the man wants on the side
Leaders in faith communities abuse followers?	Yes	Sometimes, especially when the leaders are only mouthing equality.	No	Yes, especially abuse of women & training girls into submission.	Yes, they especially abuse women and children	Yes, they especially abuse women and children
Intimate partner abuse?	Yes sometimes, including in same sex relationships	Sometimes— rhetoric doesn’t always match reality	No	Yes if husband chooses to. May be subtle, hard to see.	Yes, for sure	Yes, for sure
Sex	anything goes, homosexuality and lesbianism deemed normal, perversions of all kinds	if gender diffs are too flattened there may be uncertainty around sexual attraction and sexual responsiveness?	1 Cor 7:4, i.e. sex is mutually respectful, enriching, pleasurable, fulfilling, no compulsive or addictive quality to it.	use of porn, sexualised abuse, adultery, rape by coercion	addiction to porn, sexualised abuse, adultery, all kinds of rape, perversions	all that is in the cell to the left, plus rape as a weapon of war and extreme perversions
Leadership in faith communities	Leadership not determined by gender. Competition and jockeying for leadership because it brings perks. Powerful leaders can milk and oppress followers.	Leadership is by gifting, not by gender.	Servant-hearted male leadership in church. Male leaders are as open to feedback and correction from women as they are from men. Women’s gifts not confined to only “women’s ministry”. Women given real voice.	Males compete and jockey for leadership because it brings perks. The boys club. Women given ‘pink’ ministries so long as they toe the line... especially if they contribute money to the support the boys club.	Males compete and jockey for leadership because it brings <i>lots</i> of perks. A more closed boys club. Leaders enable and promote other abusive men. Women’s ministries are strictly confined.	Dominant males wield ruthless power.
Able to resist the tactics of malignant narcissists?	No. Some of them are malignant narcissists themselves. Many are ‘benign’ narcissists/hedonists.	Perhaps/sometimes/ rarely? Not well, because tolerance is seen as a virtue.	Yes — they heed the Lord’s exhortation to be wise as serpents.	They may recognise some tactics, but they seldom resist. Afraid of boys club.	They <i>are</i> malignant narcissists and they enable and empower other malignant narcissists.	They empower malignant narcissists, especially themselves!

